

**Council Action** 

City of Minneapolis

File No. 16-0/0/0

1111 2 n 2016

JUL 2 7 2016

The Minneapolis City Council hereby:

- 1. Approves the collective bargaining agreement with the Plumbers Union, Local No. 15, AFL-CIO Water Works Maintenance Unit, for the period Jan. 1, 2016, through Dec. 31, 2018.
- 2. Approves the Executive Summary of the agreement.
- 3. Authorizes a collective bargaining agreement consistent with the terms of the Executive Summary.
- 4. Authorizes the Employee Services Director to implement the terms and conditions of the collective bargaining agreement upon ratification by the Union and adoption by the City Council.

Committee:	WILL		Public Heari	ng:/	$V/\Pi$	Publication: _	JUL J 0 2010
				•	/		
RECORD OF COUNCIL VOTE					_		
MEMBER	AYE	NAY	ABSTAIN	ABSENT	<b>∠</b> APP	PROVED	☐ VETOED
REICH	×						1
GORDON	X					_/	
FREY	X				-	MAYOR	HODGES
B. JOHNSON				X			
YANG	X					JUL	2 6 <b>2016</b>
WARSAME	×				-	DA	TE
GOODMAN	×						
GLIDDEN	×						
CANO	X				Cer	rtified an official ac	tion of the City Council
BENDER	×				AT	TEST:	
QUINCY	×				(h)	nuis 9	della
A. JOHNSON	×				<u> </u>	100/	7
PALMISANO	X				l	CATY	CLERK
DATE:	JUL 2 2 2016						

Received from the Mayor:

JUL 22 2016

Presented to the Mayor: